

BY WHAT AUTHORITY?

Matthew 21:23-32

September 27, 2025

Saint Thomas Lutheran

23801 Kelly Road, Eastpointe, Michigan 48021 - 586-772-3370

www.stl-eastpointe.org

Pastor - Rev. Dietrick Gladden – 248-719-2766 pastorgladden@stl-eastpointe.org

Specific Ministry Pastor - Rev. Richard A. VanBriggle, Deacon Don Cooley

Connecting Individuals to Jesus and to One Another

Educating Minds – Growing Faith – Serving People

We are here to serve our community. As you worship with us online, the Lord Jesus is at work, uniting us as friends and family. If you want to learn more about ministry in the community, go to www.stl-eastpointe.org, or like us on FaceBook. To get your questions answered more personally, contact the church office (586-772-3370) and ask for a pastor to call you.

Divine Service Setting Four

LSB page 203

Prelude

Announcements and Attendance/Communion Registration

(either use the form on the last page, and put in white boxes at entrances, or the QR code)

Opening Hymn

*“All Hail the Power of Jesus’ Name”
(Rise on last verse)*

LSB 549 vv. 1,2,5,6,7

- 1 All hail the pow’r of Jesus’ name! Let angels prostrate fall;
Bring forth the royal diadem And crown Him Lord of all.
Bring forth the royal diadem And crown Him Lord of all.
- 2 Crown Him, ye martyrs of our God, Who from His altar call;
Extol the stem of Jesse’s rod And crown Him Lord of all.
Extol the stem of Jesse’s rod And crown Him Lord of all.
- 5 Sinners, whose love can ne’er forget The wormwood and the gall,
Go, spread your trophies at His feet And crown Him Lord of all.
Go, spread your trophies at His feet And crown Him Lord of all.
- 6 Let ev’ry kindred, ev’ry tribe, On this terrestrial ball
To Him all majesty ascribe And crown Him Lord of all.
To Him all majesty ascribe And crown Him Lord of all.
- 7 Oh, that with yonder sacred throng We at His feet may fall!
We’ll join the everlasting song And crown Him Lord of all.
We’ll join the everlasting song And crown Him Lord of all.

Text: Public domain

Confession and Absolution

L: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

L: Our help is in the name of the Lord,

C: who made heaven and earth.

L: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

L: Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free

ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

L: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C: Amen.

Psalm

25:1-10; antiphon: v. 4

L: To you, O LORD, I lift up my soul.

C: O my God, in you I trust; let me not be put to shame; let not my enemies exult over me.

L: Indeed, none who wait for you shall be put to shame; they shall be ashamed who are wantonly treacherous.

C: Make me to know your ways, O LORD; teach me your paths.

L: Lead me in your truth and teach me, for you are the God of my salvation; for you I wait all the day long.

C: Remember your mercy, O LORD, and your steadfast love, for they have been from of old.

L: Remember not the sins of my youth or my transgressions; according to your steadfast love remember me, for the sake of your goodness, O LORD!

C: Good and upright is the LORD; therefore he instructs sinners in the way.

L: He leads the humble in what is right, and teaches the humble his way.

C: All the paths of the LORD are steadfast love and faithfulness, for those who keep his covenant and his testimonies.

Kyrie

C: Lord, have mercy; Christ, have mercy; Lord, have mercy

Gloria in Excelsis

1 To God on high be glory And peace to all the earth; Goodwill from God in heaven
Proclaimed at Jesus' birth! We praise and bless You, Father; Your holy name, we sing—
Our thanks for Your great glory, Lord God, our heav'nly King.

2 To You, O sole-begotten, The Father's Son, we pray; O Lamb of God, our Savior,
You take our sins away. Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated At God's right hand on high—

3 For You alone are holy; You only are the Lord. Forever and forever,
Be worshiped and adored; You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.

Salutation and Collect of the Day

L: The Lord be with you.

C: And also with you.

L: Let us pray. Almighty God, You exalted Your Son to the place of all honor and authority. Enlighten our minds by Your Holy Spirit that, confessing Jesus as Lord, we may be led into all truth; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Sharing of Peace

L: The peace of the Lord be with you.

C: And also with you.

(share the peace with one another then be seated)

Anthem

The Service of the Word

Old Testament Reading

Ezekiel 18:1-4, 25-32

¹The word of the LORD came to me: ²“What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge’? ³As I live, declares the Lord GOD, this proverb shall no more be used by you in Israel. ⁴Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die. . . .

²⁵“Yet you say, ‘The way of the Lord is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? ²⁶When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. ²⁷Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. ²⁸Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. ²⁹Yet the house of Israel says, ‘The way of the Lord is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just? ³⁰“Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin. ³¹Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, declares the Lord GOD; so turn, and live.”

(after the reading)

R: This is the word of the Lord.

C: Thanks be to God.

Epistle Reading

Philippians 2:1-18

¹If there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ²complete my joy by being of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. ⁴Let each of you look not only to his own interests, but also to the interests of others. ⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. ¹²Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, ¹³for it is God who works in you, both to will and to work for his good pleasure. ¹⁴Do all things without grumbling or questioning, ¹⁵that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, ¹⁶holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. ¹⁷Even if I am to be poured out as a drink offering

upon the sacrificial offering of your faith, I am glad and rejoice with you all. ¹⁸Likewise you also should be glad and rejoice with me.

(after the reading)

R: This is the word of the Lord.

C: Thanks be to God.

The Holy Gospel

(all rise)

Matthew 21:23-32

C: Alleluia, alleluia, alleluia.

These things are written that you may believe that Jesus is the Christ, the Son of God.

Alleluia, alleluia, alleluia.

L: The Holy Gospel according to Matthew, the 21st chapter.

C: Glory to you, O Lord.

²³When [Jesus] entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴Jesus answered them, "I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things. ²⁵The baptism of John, from where did it come? From heaven or from man?" And they discussed it among themselves, saying, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶But if we say, 'From man,' we are afraid of the crowd, for they all hold that John was a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things.

²⁸"What do you think? A man had two sons. And he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹And he answered, 'I will not,' but afterward he changed his mind and went. ³⁰And he went to the other son and said the same. And he answered, 'I go, sir,' but did not go. ³¹Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. ³²For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him."

(after the reading)

L: This is the Gospel of the Lord.

C: Praise to you, O Christ.

Apostles Creed *(Please rise)*

I believe in God the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Children's Sermon *(Please be seated)*

Hymn of the Day

"O Jesus, King Most Wonderful"

LSB 554

- 1 O Jesus, King most wonderful! O Conqueror renowned!
O Source of peace ineffable, In whom all joys are found:

- 2 When once You visit darkened hearts, Then truth begins to shine,
Then earthly vanity departs, Then kindles love divine.
- 3 O Jesus, light of all below, The fount of life and fire,
Surpassing all the joys we know, All that we can desire:
- 4 May ev'ry heart confess Your name, Forever You adore,
And, seeking You, itself inflame To seek You more and more!
- 5 Oh, may our tongues forever bless, May we love You alone
And ever in our lives express The image of Your own!

Text: Public domain

Sermon

Matthew 21:23-32

In Matthew 21:33–46, Jesus tells the Parable of the Tenants, in which a landowner leases his vineyard to tenant farmers, but whenever he sends servants—and eventually his own son—to collect his harvest, the tenants beat and kill them to claim the inheritance for themselves. Jesus points out that the owner will bring those wretched men to a wretched end and lease the vineyard to tenants who will give him his share of the crop. Through this story, Jesus exposes how the religious leaders have rejected God's messengers and are preparing to reject Him, warning that the kingdom of God will be taken from those who produce no fruit and given to a people who will yield its proper fruit.

Questions for Kids

1. What did the greedy tenants do when the landowner sent his servants and his son to get the harvest?
2. If the vineyard represents God's world, what kind of good "fruit" (or good actions) does God want us to produce in our lives?
3. How can we show that we welcome Jesus as the important "cornerstone" in our daily choices?

Questions for Adults

1. How does the concept of stewardship in this parable challenge our modern views on ownership over our lives, talents, and resources?
2. In what ways might we inadvertently "reject the cornerstone" by placing our own plans, authority, or traditions above Christ's teaching?

The Prayer of the Church

L: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

(after each petition)

L: Lord in your mercy,

C: Hear our prayer.

L: O God, in You there is no shadow due to change. Enkindle Your divine light in us, that we may stand united as Christ's own body, holding fast to the Word of life and shining brightly in the midst of this world's darkness; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The Service of the Sacrament

"As we receive the True Body and Blood of our Lord, our faith is fed, our spirits are encouraged, and we are moved to share God's grace with the world."

[Because of the closeness of this sharing (and the concerns expressed in 1 Corinthians 11:27-29) we ask that those who have not been taught the faith at STL speak with a pastor or elder before communing.]

Preface *(Please rise)*

L: The Lord be with you.

C: And also with you.

L: Lift up your hearts.

C: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

L: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**C: (sung) Holy, holy, holy Lord God of Sabaoth adored;
Heaven and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord.
Truly blest is He who comes in the name of the Lord.**

Prayer of Thanksgiving

L: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgement You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruit of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

C: Amen

Lord's Prayer

LSB, inside back cover

L: Hear us as we pray in His name and as He has taught us:

Words of Our Lord

Pax Domini

L: The peace of the Lord be with you always.

C: Amen

**O Jesus Christ, true Lamb of God, You take the sin of the world away;
O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God, You take the sin of the world away;
Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.**

Distribution of the Sacrament *(Please be seated)*

Alcohol-free wine is available in the center of each individual cup tray.

Gluten-free host is available upon request from the host server.

If you are coming for a blessing, please cross your arms across your chest.

Hymns during the Distribution

“Renew Me, O Eternal Light”

LSB 704

- 1 Renew me, O eternal Light, And let my heart and soul be bright,
Illumined with the light of grace That issues from Your holy face.
- 2 Remove the pow’r of sin from me And cleanse all my impurity
That I may have the strength and will Temptations of the flesh to still.
- 3 Create in me a new heart, Lord, That gladly I obey Your Word.
Let what You will be my desire, And with new life my soul inspire.
- 4 Grant that I only You may love And seek those things which are above
Till I behold You face to face, O Light eternal, through Your grace.

Text: Public domain

“Jesus! Name of Wondrous Love”

LSB 900

- 1 Jesus! Name of wondrous love, Name all other names above,
Unto which must ev’ry knee Bow in deep humility.
- 2 Jesus! Name decreed of old, To the maiden mother told,
Kneeling in her lowly cell, By the angel Gabriel.
- 3 Jesus! Name of priceless worth To the fallen of the earth
For the promise that it gave, “Jesus shall His people save.”
- 4 Jesus! Name of mercy mild, Given to the holy Child
When the cup of human woe First He tasted here below.
- 5 Jesus! Only name that’s giv’n Under all the mighty heav’n
Whereby those to sin enslaved Burst their fetters and are saved.
- 6 Jesus! Name of wondrous love, Human name of God above;
Pleading only this, we flee Helpless, O our God, to Thee.

Text: Public domain

O Lord, now let Your servant Depart in heav'nly peace,
For I have seen the glory Of Your redeeming grace:
A light to lead the Gentiles Unto Your holy hill,
The glory of Your people, Your chosen Israel.

All glory to the Father, All glory to the Son,
All glory to the Spirit, Forever Three in One;
For as in the beginning, Is now, shall ever be,
God's triune name resounding Through all eternity.

Post-Communion Collect

Benedicamus and Benediction

L: Let us bless the Lord.

C: **Thanks be to God.**

L: The Lord bless you ...

C: **Amen**

Sending Hymn

"Rejoice, O Pilgrim Throng"

LSB 813, vv. 1, 2, 3, 7

1 Rejoice, O pilgrim throng! Rejoice, give thanks, and sing;
Your festal banner wave on high, The cross of Christ your king. **Refrain**

ref Rejoice! Rejoice! Rejoice, give thanks, and sing!

2 With voice as full and strong As ocean's surging praise,
Send forth the sturdy hymns of old, The psalms of ancient days. **Refrain**

3 With all the angel choirs, With all the saints on earth
Pour out the strains of joy and bliss, True rapture, noblest mirth. **Refrain**

△ 7 Praise Him who reigns on high, The Lord whom we adore:
The Father, Son, and Holy Ghost, One God forevermore. **Refrain**

Text: Public domain

Postlude

Please place your offering in the boxes at the entrances!



**Today's Flowers are given to praise and honor our Lord
for blessings received.**

PRAYERS OF THE CHURCH

Your personal prayer guide for the week of:
September 27, 2026

Our Primary Prayer focus for this week is upon Christ's people on earth:

- Purify the tongues of Your servants, that the tongues of the wicked may be silenced.
- Let the wicked be broken by Your truth, that they may turn and follow in the way of forgiveness and life.
- Prevent us from misusing Your gifts and our reason, lest we bring harm upon ourselves and others.
- Give us faithful leaders who will serve honorably and well.

And we remember all children who hear the gospel in church and from their parents, and those in hospice care especially: Dolly Houth, Estella Robbins (Mother of Roberta Gibson), Debbie Closures.



To connect to the **STL PRAYER CHAIN**, contact Karen Dolan (mdolan421@gmail.com), text "Prayer" to 1-586-800-2223, or scan this QR code, with your phone's camera, to be taken to the prayer request form.

† In Our Thoughts and Prayers †

✠**For Loved Ones Called Home:** Linda Conger was called home September 11th, Douglas Klawender was called home September 23rd.

✠**God's Healing Hand on:** Janice Engel, Nancy Wargo, Doug Klawender (son of Shirley), Emily Henze (Caroline's daughter-in-law), Carol Hawkins (cousin of Jan Patty), Jennifer Patterson (friend of Jan Patty), Regina (aunt of Jan Patty) Marlene Debrosse and Donna Karas and Kathy Bommarito and Matt Kaye (Debbie Kujawski's relatives and friends), Tom Habrowski (Sue Wensink's brother) Nicole Lechner (Daughter of Hope Nawrocki), Maryann Setter (niece of Caroline Henze), Uli Korell, Wilhelm Wolf (Cousins of Vera Lafrate)

✠**Continued prayers for Healing & Strength for:** Pastor Rick VanBriggle, Marge Bittner, Steve Kruse, Harrison Ahee, Kennedy Pank (great-granddaughter of Marilyn Redmond), Andrew Brejnak, 19, (grandson of Gerry & Nola Klonowski, son of their daughter, Lisa), Robert Laroche (family of Jan Adams), Claire Armstrong (granddaughter of Clyde & Carolyn Armstrong), Sally Burk (sister of Lois Revard), Tamara Sommer (Connie's daughter-in-law), Beatrice Paden (Pastor Gladden's aunt).

Upcoming Events:



(visit the web page or see the STL publications for more information)

Family Night – October 1st from 6 pm – 8 pm

Join with the community to share a meal & fun!

MCREST 2026 - September 20th-27th. We are still in need of monetary donations. The sign-up sheets are in the west entrance, stop by and sign up and grab a Thrivent shirt or 2!

If you have any questions contact Kelly Crivella 313.550.2950 or kelly.crivella@gmail.com. Thank you for your continued support of this very special ministry.

September 28th - H.I.S. II – 7:00 pm in conference room 1

All women are invited to the Bible Study – "Driven, Heroes of the Faith" followed by a short meeting and assembling backpacks.

Clothing Closet - September 30th 11am – 1pm

Your help is needed!

Love My City – October 10th 8 – 11am

Our community is not just the place we live; it's where we make connections and build lasting relationships with our neighbors. St. Thomas partners with local organizations across our community to make a real impact and share the love of Jesus with everyone we meet.

S.A.S.S. – October 17th

(Soup and Sandwich Saturday)

Your time and talents are needed!

Patrons are needed to help defray the cost of the professional musicians we hire for our Christmas Eve and Easter services. These musicians enhance the special services and help support the Kapelle and congregational singing. If you would like to be a patron, please place your donation in an envelope marked Patron for Kapelle and place it in the offering box in the back of the church, bring it to the church office or donate online, specifying Patron for Kapelle. Thank you so much for your genuine support of the Kapelle and its mission of edifying the church through music in song.

I-Can Tutoring

Free tutoring for grades K – 8

Room 210 (enter through door #2)

August 31, 2026 – June 16, 2027

Monday – Thursday, from 3 – 6 PM

Includes: Reading, Math, Spelling, Writing, Prayer

Contact Mrs. Becky Gladden for more information at (248) 821-4967

\$125 Per Household Bonus Grant for Your Congregation

In Celebration of our 125th anniversary, CEF is launching the Ministry Partner Bonus Grant. Here's how it works: when an individual investor (that's you or others that attend your church or school!) opens a new CEF note of \$1,000 or more with a term of at least 24 months, your church earns a \$125 Bonus Grant. One grant per household.

This is a meaningful way for your congregation members to put their savings to work for the Kingdom- and to see that faithfulness come back as a direct blessing to your ministry. Every new note opened is a step toward a stronger church.

How to participate:

1. Share this opportunity with your fellow congregation members and take advantage of it yourselves by opening another note.
2. Invite them to open a new CEF note of \$1,000 or more at a 24-month minimum term.
3. Your church receives a \$125 Bonus Grant-automatically. (Limit one per household.)

Visit churchextensionfund.com to learn more about our investment note offerings and to get started today.

CAMP RESTORE - Detroit

September and October Mission Envelopes

100% of your Mission Envelope donations (either using the envelope provided in your box or through your designation electronically or with a different envelope) to STL during the months of September & October will be given to Camp Restore.



EASY WAYS TO SUPPORT THE STL MISSION There is a variety of ways to give your support to the mission of STL. For many the easiest is to simply mail in a check or drop your offering off at the church. If you prefer electronic giving, STL offers multiple options:

- Text "GIVE" to 1-586-800-2223
- Visit: stl-eastpointe.org and click on "Mission Support"
- Through your Pay Pal account
- Scan this Quick Response (QR) code

These will connect you to our on-line giving form, where you can have your mission support offering automatically taken from your checking account or use your credit or debit card (STL is charged extra fees for debit and credit card transactions). **You can even set up recurring giving with many of these options!** IF YOU HAVE QUESTIONS, OR DESIRE ASSISTANCE, PLEASE CALL THE CHURCH OFFICE (586-772-3370).

FINANCIAL REPORT

Here is the report of our General Fund stewardship for the first two months of the fiscal year. Your prayers and support are very important to the health of St. Thomas, so thank you for all you do.

	August 2026		Fiscal Year to Date	
	Actual	Budget	Actual	Budget
Income	27,022.43	30,000.01	51,572.42	56,000.02
Expense	<u>30,625.37</u>	<u>32,944.18</u>	<u>65,730.73</u>	<u>65,638.36</u>
Net	(3,602.94)	(6,694.17)	(14,158.31)*	(9,638.34)

*actual loss is (\$30,080.31), foundation grant received in Jan to cover one year of mortgage payments.

The foundation has paid \$55,727.00 (7 months) of mortgage.

The Restricted Fund Balance is \$11,039.35.

Mortgage Balance - \$1,536,572.78, Restricted Loan - \$33,435.27

Attendance for August: 550